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FAX COVER SHEET

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DATE: May 13, 1997

TO: Examiner Patrick F. Brinson
Group Art Unit 3405

FAX NO.:

(703) ~~308-0111~~ 305-3464

PHONE NO.:

OPERATOR: Yvonne Buttaccio

FROM: R. William Beard, Jr.

PAGES: (INCLUDING COVER PAGE) 8

COMMENTS: In re Application: Glen R. Sumner
U. S. Serial No. : ~~08/494,764~~ 520711
Filed: August 29, 1995
Title: Offshore Pipeline With Waterproof
Thermal Insulation
Docket No.: S71033US

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MAY 13 1997

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Glen R. Sumner

Serial No.: 08/520,711

Filed: 08/29/95

Title: Offshore Pipeline with
Waterproof Thermal Insulation

§ Group Art Unit: 3405

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§ Examiner: Patrick F. Brinson

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§ Docket No.: S71033US

CERTIFICATE OF MAILING BY FACSIMILE AND FIRST CLASS MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as Facsimile and as Confirmation via First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Box Non-Fee Amendment, Washington, D.C. 20231 and facsimile transmitted to Examiner Brinson at (703) 308-9111, on May 13, 1997.

Yvonne Buttaccio
Yvonne Buttaccio

Date

5-13-97

Dear Sir:

TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified case are the following documents:

1. Amendment; and
2. Return postcard.

The Commissioner is hereby authorized to charge Deposit Account No. 02-0840 for any underpayment of the fees required under 37 CFR § 1.16 - 1.17, or credit the account for any overpayment.

Respectfully submitted,

DATE 5-13-97

BY:

William Beard

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